**APSA Research Workshop Funding Application Form 2023**

|  |  |
| --- | --- |
| **Workshop Title** |  |
| **Proposed Dates** |  |
| **Venue** |  |
| Please specify if the proposal is supported by an APSA specialist group or sub-committee:  Yes, name of group/sub-committee:  No | |

**Note:** *Specialist groups and subcommittees can only support one workshop bid each per year.*

|  |  |
| --- | --- |
| **Convenor 1** |  |
| **Name** |  |
| **Institution** |  |
| **Address** |  |
| **Telephone** |  |
| **Email** |  |
| **Current APSA Member** | Yes  No |
|  |  |
| **Convenor 2** |  |
| **Name** |  |
| **Institution** |  |
| **Address** |  |
| **Telephone** |  |
| **Email** |  |
| **Current APSA Member** | Yes  No |
|  |  |
| **Convenor 3** |  |
| **Name** |  |
| **Institution** |  |
| **Address** |  |
| **Telephone** |  |
| **Email** |  |
| **Current APSA Member** | Yes  No |

**Note:** *workshop funding is available only where the nominated Convenors are all current financial members of APSA.*

|  |  |
| --- | --- |
| **Description** | *State the Aims and Objective of the workshop, with a brief rationale explaining the significance and innovation of the topics to be discussed for the field of political studies research in Australia and beyond. (approx. 3-500 words)* |
|  | |
|  |  |
| **Program Details** | *Clearly outline the proposed program of activities, indicating session titles, list of proposed topics, and presenters/discussants.*  *You may also include a brief description for each session topic. (approx. 3-500 words)* |
|  | |
|  |  |
| **Workshop Outcomes** | *Please describe the expected workshop outcomes, including how they will be disseminated. (approx. 200 words)* |
|  | |

**Participants**

*Provide a list of potential participants, including early career researchers and/or Aboriginal and Torres Strait Islander scholars (indicate with* ***+****)*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name** | **Institution** | **Discipline** | **Role** | **APSA member (Y/N)** | **Invited (Y/N)** | **Confirmed (Y/N)** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |

**Note:** *workshop funding is available only where there are at least ten participants and where at least 50% of the participants are financial members of APSA at the time of application.*

|  |  |  |
| --- | --- | --- |
| **Budget Item** | **Description** | **Amount** |
| **Travel** |  |  |
|  |  |
|  |  |
| **Accommodation** |  |  |
|  |  |
|  |  |
| **Catering** |  |  |
|  |  |
|  |  |
| **RA Expenses** |  |  |
|  |  |
|  |  |
| **TOTAL AMOUNT REQUESTED:** | |  |

|  |  |
| --- | --- |
| **Budget Justification** | *Briefly describe how the proposed budget represents value for money, including details about any in-kind or matched funding. (approx. 200 words)* |
|  | |

**Application submission**

Applications should be submitted via email to the APSA National Office: [Arts-SSPS-APSA@unimelb.edu.au](mailto:Arts-SSPS-APSA@unimelb.edu.au)

**The closing date** **for 2023 workshop applications is** **COB Friday 10 February 2023**

Both successful and unsuccessful applicants will be notified by email by mid-March 2023.